



JOIN THE ADVENTURE

4-H CAMP 2025

JULY 14-18 AT J.M. FELTNER 4-H CAMP

Johnson and Pike County

Ages 9-14

Registration open now!

Questions?

Contact Johnson 4-H Agent, Sonjia Harless at 606 789-8108 or by email at sonjia.harless@uky.edu

✓ Outdoor Adventures ✓ Summer Fun ✓ Games ✓ Songs & Dances

**Cooperative
Extension Service**

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Lexington, KY 40506



Disabilities
accommodated
with prior notification.

4-H Camp 2025

The actual cost of 4-H Camp offered by the University of Kentucky is \$325. In Johnson County, thanks to the sales of our 4-H Caramel Apples, the Adult 4-H Council offers a discount of \$150 to each child attending camp. In addition to this we are discounting another \$75 per camper which makes our county **camp fee \$100.00**

This special discount for 2025 is thanks to the donations made in memory of Connie Scarberry, beloved 4-H volunteer, former 4-H program assistant and life time 4-H supporter.

This fee covers all activities, meals, lodgings, snacks and transportation for all five days of camp.

Additional Scholarship funds are available upon request. Deadline to apply for scholarship funds is **May 15th 2025**.

All camp fees must be paid in full by June 9th, 2025.
Monies will not be refunded after July 4th, 2025.

Questions?

Contact: Sonjia Harless, 4-H Agent at (606) 789-8108 or email sonjia.harless@uky.edu

Complete this section and return to the Johnson County Extension Office with your \$10 deposit to register. Available spots are filled first come, first serve.

Camper's Name: _____

Mailing Address: _____

Parent(s) Name: _____

Phone Number: _____

Camper's Birthdate: _____ Camper Gender: _____

Camper's Grade fall 25: _____

Camper's School: _____

Payment Amount: _____

Payments must be made using Cash, Check or Money Order.

Checks should be made out to Johnson County Adult 4-H Council.

All camp fees must be paid in full by June 9, 2025

Monies will not be refunded after July 4, 2025

Questions?

Contact: Sonjia Harless, 4-H Agent at (606) 789-8108 or email sonjia.harless@uky.edu



Johnson County 4-H APPLICATION FOR CAMP SCHOLARSHIP 2025

Sonjia Harless
Johnson County Cooperative Extension
4-H Youth Development Agent
Sonjia.harless@uky.edu

Camper Information

Full Name _____ School _____ Grade _____
Date of Birth _____ Age on July 14th 2025 _____

Parent/Guardian Information

Parent/Guardian 1:

Full Name _____ Address _____
Relation to Camper _____ Phone _____ Email _____

Parent/Guardian 2:

Full Name _____ Address _____
Relation to Camper _____ Phone _____ Email _____

Camper Household Information

Gross Income _____ Total number of people in the household _____
Do you have multiple campers attending this year? _____ If so, how many? _____
What is the most you can afford to pay toward camp fees this year? _____

Please briefly state the reason you are applying for a camp scholarship.

Information Verification

I certify that all above information is correct and that all income is reported. I understand that the application is to be turned in by March 15th 2025 to the Johnson County Extension Office. I further understand that this application will be reviewed by members of the Johnson County Adult Council Camp Scholarship Committee as well as Family Resource Center Coordinator from my campers school if applicable. I understand that I am responsible for paying any amount not covered by the scholarship by May 9th 2025. If I am unable to pay the remainder I will notify the 4-H Agent before that date.

Signature of Adult Household member

Date

For FRYSC & Council Use Only:

I have reviewed the application and: (please check one and forward to Extension Office).

- _____ recommend 1/2 scholarship based on need
- _____ recommend FULL scholarship based on need
- _____ do not recommend scholarship based on need

Signature of FRYSC Coordinator or Scholarship Committee Chair

Date

